



10. Pay expected (Rs.): \_\_\_\_\_

11. Tick-Mark the appropriate Box (Please attach a copy of the documentary proof):

GEN  SC  ST  OBC  PH  XSM  EWS

12. Total years of the experience after attaining essential qualification:

13. Areas of specialization

14. Current areas of Research  
(Only for academic positions)

15. Academic Record starting with secondary education (Please attach photo copies of certificates/Mark Sheets etc.):

Examination	Branch/ Specialization	Board/College/ Univ./ Institution.	Year of passing & degree awarded	%age of marks	Division

16. Employment (Please attach photo copies of experience certificates):

Employer	Position held (Regular / Contractual)	Duration (Exact dates to be given)		Total period (yy/mm/dd)	Basic pay with scale of pay	Detailed description about nature of duties performed & performing* <b>(Mandatory)</b>
		From	To			
		/ /	/ /			
		/ /	/ /			
		/ /	/ /			
		/ /	/ /			

\* Please attach separate sheet (s) with complete description of the duties performed & being performed, failing which, application may not be considered.

17. Special Awards/Honours received, if any:

Year	Name of award/honour	Name of organization

18. Membership of professional bodies:

Name of the Body	Status of Membership: Life/Annual

19. Please mention below best five research publications and attach separate list of all publications (To be filled only by the applicant):

Sr. No.	Year	Title of Publication	Name of Journal
i			
ii			
iii			
iv			
v			

20. Name & Address of three Referees (should be your reporting officer(s) and/or employer(s) in the previous and present employment(s)) **(Mandatory)**:

S. No.	Name	Occupation/Position	Official Address	Contact Information
1.				Phone: Fax: Email:
2.				Phone: Fax: Email:
3.				Phone: Fax: Email:

21. Statement of objectives (To be filled up in Candidate's own hand writing, if required, use separate sheet)

<p>a) Please indicate as to why you wish to join NIPER, Mohali</p> <p>b) How in your opinion do you meet the job requirement as advertised?</p> <p>c) A short paragraph about the research/teaching/development projects you would like to undertake and the courses that you would like to handle.</p>
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22. Details of any pending vigilance/criminal case: \_\_\_\_\_  
\_\_\_\_\_.

23. Details of penalties imposed, if any, during last ten years: \_\_\_\_\_  
\_\_\_\_\_.

24. Details of any proceedings pending / undergone by any investigating authorities like Civil Police, CBI etc.: \_\_\_\_\_  
\_\_\_\_\_.

**DECLARATION**

I, hereby, declare that all entries in this form as well as attached sheets are true to the best of my knowledge and belief and nothing has been concealed.

There are \_\_\_\_\_ attached sheets along with this form.

Date:

Place:

**(Signature of the applicant)**

**(Note: Use separate sheet if necessary for any of the above items.)**

**Endorsement by the Head of the Department or Office**

Candidate already in employment should get the following endorsement  
signed by his/her present employer

No. \_\_\_\_\_

Date \_\_\_\_\_

Forwarded application of Dr./ Shri / Ms. \_\_\_\_\_ (Name & Designation).

It is certified that:

1. The information furnished by Dr./ Shri / Ms. \_\_\_\_\_ has been verified from official records and found to be correct.
2. It is also certified that no disciplinary/ departmental enquiry is either pending or contemplated against \_\_\_\_\_ and that he/she is not undergoing any penalty.
3. His/ Her integrity is certified.

Signature.....

Designation.....

Stamp:

## **SYNOPSIS**

**(To be filled and submitted alongwith the completed application form) (Advt.No.\_\_\_\_\_)**

1.	Post applied for	
2.	Name	
3.	Complete address for communication	
4.	Contact No.	
5.	Email Id	
6.	Date of Birth	
7.	Category (UR/SC/ST/OBC) / Sub Category (PH/XSM) (Copy of valid caste certificate is attached)	
8.	Age as on _____ (last date of receipt of applications) (Copy of matriculation certificate is attached)	YY                  MM                  DD
9.	Details of application fee paid	DD No.                                  Dated:                                  Amount:
10.	Whether application sent through proper channel in prescribed format (Yes / No)	

### **EXPERIENCE**

**(Details should be exactly as per certificate(s) attached)**

**[Exact dates to be given - in sequence starting from present employment ]**

Designation	Pay band (PB) & Grade Pay and Gross salary	Complete Office address with contact numbers and email id of the Employer & Reporting Officer	FROM			TO			EXACT TOTAL DURATION		
			Date	Month	Year	Date	Month	Year	Years	Months	Days

**(Signature of the candidate)**

.....Contd. next page

**Educational Qualification**

(Details should be exactly as per final mark-sheet/certificate(s) and degrees attached)

[Exact month and year of passing the examination should be given]

<b>Examination</b> (From 10th onwards)	<b>Branch/ Specialization</b>	<b>Subjects</b>	<b>Board/College/ Univ./ Institution</b>	<b>Month and year of passing exam</b> <small>(Copy of final Marksheet attached)</small>	<b>Month &amp; Year of degree awarded</b> <small>(Copy of degree attached)</small>	<b>%age of marks</b>	<b>Division</b>

(Signature of the candidate)

**REMARKS:**  
(FOR OFFICE USE ONLY)

<b>Qualification:</b>	<b>Through proper channel:</b>
<b>Experience:</b>	<b>Received on:</b>
<b>Age:</b>	<b>Any other point:</b>
<b>Fees:</b>	