

# NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH (NIPER)

(Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers  
Sector – 67, SAS NAGAR – 160062, Punjab  
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## PROJECT VACANCY

### WALK IN INTERVIEWS (Advt.No.6/2018)

Applications are invited for one position of Junior Research Fellow under a DBT funded research project entitled “Development of Safe and Long-Acting Human Arginase for Cancer Therapy” [GP-431] under the supervision of Dr. Abhay H. Pande, Associate Professor, Department of Biotechnology, NIPER, S.A.S. Nagar.

1. **Minimum Educational Qualification:**

**Essential qualifications:** M.Sc. in Biochemistry / Microbiology / Biotechnology/ Life Sciences **OR** M.S.(Pharm)/ M. Pharm./ M. Tech. in Biotechnology.

**Desirable:** Documented research experience in recombinant DNA techniques, microbiology, protein expression, purification and characterization.

Minimum CGPA of 6.75 (or 60% marks) for General category, 6.25 (or 55% marks) for SC/ST, 5.75 (or 50% marks) for physically handicapped (PH) candidates on a 10 point scale in the qualifying examination.

**Age limit** Below 28 years.

**Fellowship:** Rs.25000/-p.m. (consolidated).

**Tenure of the Post:** The above position is purely temporary initially for a period of one year and extendable for a period of two more years based on the satisfactory performance of the candidate.

2. **Date & time of the walk-in-Interview:** The walk-in-interviews will be held on **14<sup>th</sup> November, 2018 (Wednesday) from 2:30 pm to 4:30 pm** in the **Room No. F-108, Department of Biotechnology, NIPER, S.A.S. Nagar.**

3. Only eligible Indian nationals should appear for the interviews along with the application form to be downloaded from Institute's website <[www.niper.gov.in](http://www.niper.gov.in)>.

4. **Application Fee:** The candidate(s) who fulfill the eligibility criteria should bring the application on the prescribed application form along with attested copies of

testimonials / degrees/ certificates etc. in support of the averments made in the qualification, experience and other columns in the application form along with latest passport size photograph and prescribed fee, as mentioned below, in the shape of Demand Draft favouring **Director, NIPER** payable at **S.A.S. Nagar /Chandigarh**.

- i. Application fee for Unreserved and OBC category: **Rs.100/-**
- ii. Application fee for SC/ST/PWD/female candidate: **NIL**

5. Candidates shall have to produce original testimonials at the time of interview, failing which the interview will not be allowed. The original certificates / degree etc of the candidate(s) are subject to verification before joining, in case of selection.
6. Candidates with incomplete application or without relevant supporting enclosures (i.e. self attested copies of degree / certificates / marks sheets / experience certificate / reprint of important publications, without photographs, signatures and prescribed fee) will not be interviewed.
7. Age relaxation / reservation policy for SC/ST/OBC/Ex-Servicemen/PWD etc will be as per the Government of India and Institute rules. The candidates are required to attach valid proof for claiming relaxation as per the guidelines prescribed by the Government of India from time to time.
8. In exceptionally meritorious cases or under special circumstances, the eligibility requirements of age, educational qualification and experience for the post may be relaxed by the competent authority.
9. The process of selection may include presentation / seminar / written test / interview or any other process as decided by the competent authority.
10. The Institute reserves the right to withdraw advertised post at any time without assigning any reason. Institute also reserves the right to fill or not to fill post and its decision in this regard shall be final.
11. No TA/DA will be paid for attending the Walk-in-Interviews.
12. Confirmation for attending the walk-in-interviews can be dropped at [recruitmentcell@niper.ac.in](mailto:recruitmentcell@niper.ac.in).
13. **CANVASSING IN ANY FORM MAY LEAD TO CANCELLATION OF CANDIDATURE.**

**कार्यवाहक कुलसचिव**