

**राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान (नाईपर)**  
**National Institute of Pharmaceutical Education & Research (NIPER)**  
सैक्टर-67, एस. ए. एस. नगर (मोहाली), पंजाब - 160062

**RECRUITMENT CELL/250**  
10<sup>th</sup> September, 2024 (Tuesday)

**अंतिम स्क्रीनिंग परिणाम**

**Advt. No.: 03/2024 dated 06.04.2024**

**Specialization- Pharmacoinformatics**

**FINAL LIST OF SHORTLISTED CANDIDATES**

<b>Post- Professor (Post Code- F-301) Category- SC</b>			
<b>Sl. No.</b>	<b>Application No.</b>	<b>Name of the Candidates</b>	
1.	F-301/2	Dr. Gopal Lal Khatik S/o Sh. Mul Chand Khatik	
2.	F-301/5	Dr. Manoj Kumar S/o Sh. Raghubeer Singh	
<b>Post- Associate Professor (Post Code- F-315) Category- UR</b>			
<b>Sl. No.</b>	<b>Application No.</b>	<b>Name of the Candidates</b>	<b>Category</b>
1.	F-315/07	Dr. Alok Jain S/o Sh. Shikhar Chandra Singhai	Gen
2.	F-315/08	Dr. Vaneet Saini S/o Sh. Sucha Singh	Gen
3.	F-315/09	Dr. Anju Sharma D/o Sh. Brij Lal Sharma	Gen
4.	F-315/10	Dr. Santosh Kumar Behera S/o Gadadhar Behera	OBC
5.	F-315/13	Dr. Sandeep Sundriyal S/o Sh. Din Dayal Sundriyal	Gen
6.	F-315/15	Dr. Budheswar Dehury S/o Sh. Basudev Dehury	Gen
7.	F-315/16	Dr. Ruchi Malik D/o RS Malik	Gen
8.	F-315/18	Dr. Chinmayee Choudhury W/o Sh. Sourabha Kumar Patro	Gen

9.	F-315/19	Dr. Bhupesh Goyal S/o Sh. Sadhu Ram goyal	Gen
10.	F-315/20	Dr. Amresh Prakash S/o Sh. Dr. DP Srivastava	Gen
11.	F-315/24	Dr. Rituraj Purohit S/o Sh. Murlidhar Purohit	Gen
12.	F-315/27	Dr.Sandeep Chandrashekharappa S/o Sh. Chandrashekharappa C	Gen
13.	F-315/34	Dr. Rajendra Kumar S/o Sh. Chandar Mahto	Gen
14.	F-315/35	Dr. Vivek Kumar S/o Sh. Bhupal Singh	Gen
15.	F-315/40	Dr. Subhash Mohan Agarwal S/o Sh. Om Prakash Agarwal	Gen
16.	F-315/44	Dr. Virag Sharma S/o Sh. Arun Kumar Sharma	Gen

**NOTE-**

1. The above list of shortlisted candidates has been drawn on the recommendations of the duly constituted Screening Committee on scrutiny of the applications received and after consideration of representations/objections received against notice dated 16.08.2024 uploaded on Institute website and their disposal.
2. The candidature of the above listed candidates is on **PROVISIONAL** basis subject to verification of documents attached from the originals at the time of interview. Therefore, eligible candidates have to produce all original documents in support of his/her candidature viz. proof of date of birth, all educational certificates, experience certificates, valid category certificate, if applicable, NOC & vigilance clearance certificate in respect of the serving candidates in Government/ Semi-Government organizations/ Autonomous Bodies/ PSUs at the time of Interview. **In absence of the same, such candidates shall not be allowed to appear in Presentation & Interview, in any circumstances.**
3. Mode of selection will include presentation followed by discussion and interview. Duration of presentation will be maximum 10 minutes with 5-8 slides.
4. Presentation and Interview shall be conducted on **01<sup>st</sup> October, 2024 (Tuesday)** at NIPER-SAS Nagar.
5. Interview call letters mentioning all the instructions are being sent through **SPEED POST** at the respective correspondence address provided by the candidates in their application form. Copy of the same shall also be sent through e-mail address provided by the candidates in their application form.

**भर्ती प्रकोष्ठ  
नाईपर, एस. ए. एस. नगर**

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